



Department of Performing Arts
Dr. Shyama Prasad Mukherjee University
Ranchi

FIRST PROVISIONAL ADMISSION LIST
Bachelor of Visual Arts

The following applicants have been selected provisionally for admission in Bachelor of Visual Arts Honours course in Semester I (Session: 2023-27). Last date for taking admission in the Department for the first selection list is **29th August 2023**.

S.N.	Application No.	Form No.	Student's Name	BPL Status/ Handicap Status Ex-Service Dependent /NSS	Caste Category	Jharkhand Domicile	Passed %
1.	UG/2023-2026/309778	20230337826	MOHIT KUMAR TOPPO		ST	YES	73.8
2.	UG/2023-2026/307841	20230335584	MOHIT ORAON	Ex-service dependent and N.S.S. SPECIAL CAMP CERTIFICATE (UNIT LEVEL)	ST	YES	73.0
3.	UG/2023-2026/314614	20230343407	RUDRA PRATAP SINGH		GEN	YES	72.6
4.	UG/2023-2026/319718	20230348743	ISHIKA SINHA		GEN	NO	70.6
5.	UG/2023-2026/299691	20230327113	SHAILY ARYAN		BCII	NO	67.8
6.	UG/2023-2026/278314	20230303874	AMIT KUMAR RANA	VISUAL HANDICAPPED (95 points)	BCI	NO	53.2
7.	UG/2023-2026/323613	20230353486	AMAN BARAIK	BPL	GEN	YES	52.4

NOTE: The selected applicants shall bring all their original documents for verification and admission, with a set of self-attested photocopies and 2 passport sized photographs in the Department office between 11:00am to 2:30pm. The list of documents required for admission are given below:

- (A) Application form of the Chancellor's portal
- (B) Mark sheet of class 10th (for date of birth)
- (C) Mark sheet of class 12th
- (D) Admit card of class- 12th
- (E) School or college leaving certificate (original to be submitted)
- (F) Migration certificate (original to be submitted)
- (G) Character Certificate (original to be submitted)
- (H) Caste certificate (if applicable)
- (I) Income certificate (issued not earlier than April 2023)
- (J) BPL certificate (if claimed for BPL quota)
- (K) Residence certificate/Domicile of Jharkhand
- (L) Sports certificate at International/ National/ State level (if claimed for quota)
- (M) NCC / NSS certificate (if applicable)

- (N) Ex-service personnel's dependent (widow/ wards of armed forces personnel/ paramilitary forces/ State forces) proof / certificate
- (O) Aadhar card
- (P) 2 passport sized photographs

G Singh
23/08/23

Co-Ordinator
Department of Performing Arts
DSPMU, Ranchi