



University Department of Geology
Dr. Shyama Prasad Mukherjee University, Ranchi

FOURTH PROVISIONAL ADMISSION LIST
(Based on third round of applications received till 09/09/23)

The following applicants have been selected provisionally for admission in B.Sc. Geology Honours course in Semester I (Session: 2023-27). Last date for taking admission in the Department for the first selection list is **14th September 2023**.

S.N.	Application No.	Form No.	Student's Name	BPL	Caste Category	Extra-Curricular Activity	Jharkhand Domicile	Passed %
1.	UG/2023-2026/355631	20230384281	ANUPRIYA SURIN		ST	NO	YES	62.0
2.	UG/2023-2026/357619	20230385588	SADAB ANSARI		BCI	NO	YES	62.6
3.	UG/2023-2026/357757	20230385692	ANUPA TURI		SC	NO	YES	63.0
4.	UG/2023-2026/340566	20230386902	RAUSHAN KUMAR		GEN	NO	NO	62.2
5.	UG/2023-2026/340006	20230387198	ROUSHAN SRIVASTAVA		GEN	SPORTS STATE LEVEL REPRESENTATION	NO	79.4
6.	UG/2023-2026/361295	20230388496	VIDHYA KUMARI		BCI	NO	YES	66.4
7.	UG/2023-2026/361962	20230388767	SIMRAN KUMARI		ST	NO	YES	63.2
8.	UG/2023-2026/362989	20230389823	ANIRBAN CHOWDHURY		GEN	NO	YES	56.8
9.	UG/2023-2026/373229	20230400511	AMAR KANT SHAH		BCI	NO	YES	73.8
10.	UG/2023-2026/379479	20230407998	PRIYANKA KUMARI	22332	BCI	NO	YES	60.0

NOTE: The selected applicants shall bring all their original documents for verification and admission, with a set of self-attested photocopies and 2 passport sized photographs in the Department office between 10:30am to 2:30pm. The list of documents required for admission are given below:

- (A) Application form of the Chancellor's portal
- (B) Mark sheet of class 10th (for date of birth)
- (C) Mark sheet of class 12th
- (D) Admit card of class- 12th
- (E) School or college leaving certificate (original to be submitted)
- (F) Migration certificate (original to be submitted)
- (G) Character Certificate (original to be submitted)
- (H) Caste certificate (if applicable)
- (I) Income certificate (issued not earlier than April 2023)
- (J) BPL certificate (if claimed for BPL quota)
- (K) Residence certificate/Domicile of Jharkhand
- (L) Economically Weaker Section (EWS) certificate (if applicable)
- (M) Sports certificate at International/ National/ State level (if claimed for quota)
- (N) NCC / NSS certificate (if applicable)
- (O) Ex-service personnel's dependent (widow/ wards of armed forces personnel/ paramilitary forces/ State forces) proof / certificate
- (P) Aadhar card
- (Q) 2 passport sized photographs

H.O.D. (In-Charge)
University Department of Geology
DSPMU, Ranchi