

Dr. Shyama Prasad Mukherjee University, Ranchi

University Department of Commerce

Third Provisional Selection List B.COM(2023-27)

Last Date of Admission of Third List: 04/09/2023

The following Applicants have been selected provisionally for Admission in B.Com. Semester - I (2023-27). All Applicants are directed to take admission on or before 04-09-2023. The Admission Time will be 10:30AM to 1:30PM on all working days.

Commerce Office: 4th Floor, Room No. 405, New Academic Building, DSPMU, Ranchi.

MORNING SHIFT

Category- ST

Sl. No.	Form No	Full Name	Category	Marks Obt.
1	20230088962	RAMNATH ORAON	ST	49
2	20230017994	ASHA ORAON	ST	49
3	20230029549	RUBI OSGA	ST	49
4	20230032386	ANISHA DUNG DUNG	ST	49
5	20230149062	SONU ORAON	ST	49
6	20230051641	ROSHNI KUMARI	ST	49
7	20230090842	PRITI KUMARI	ST	48
8	20230050147	SRISHTI KERKETTA	ST	48
9	20230014821	NISHA KUMARI	ST	48
10	20230003528	MANISHA BASKE	ST	48

Category- BCI

Sl. No.	Form No	Full Name	Category	Marks Obt.
1	20230011409	ROSHNI KUMARI	BCI	62
2	20230118828	AMAN JAISWAL	BCI	62
3	20230038297	SONALI KUMARI	BCI	62
4	20230009990	MUSKAN SHARMA	BCI	62
5	20230048191	KARAN KUMAR THAKUR	BCI	62
6	20230012000	MD SARFARAJ ANSARI	BCI	62
7	20230043312	RESHMI KUMARI	BCI	62
8	20230039656	SHYAM KUMAR SAHU	BCI	62

Category- BCII

Sl. No.	Form No	Full Name	Category	Marks Obt.
1	20230025868	ANKITA KUMARI	BCII	61
2	20230006885	SUBHASH KUMAR YADAV	BCII	61
3	20230078596	VICKY KUMAR	BCII	60

Handwritten signature and date: 29/08/23

Handwritten signature and date: 29/08/23

Dr. Shyama Prasad Mukherjee University, Ranchi

University Department of Commerce

Third Provisional Selection List B.COM(2023-27)

Last Date of Admission of Third List: 04/09/2023

The following Applicants have been selected provisionally for Admission in **B.Com. Semester - I (2023-27)**. All Applicants are directed to take admission **on or before 04-09-2023**. The Admission Time will be **10:30AM to 1:30PM on all working days**.

**Commerce Office: 4th Floor, Room No. 405, New Academic Building,
DSPMU, Ranchi.**

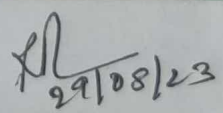
MORNING SHIFT

4	20230041388	VIKASH KUMAR	BCII	60
5	20230013031	SHIVANI VERMA	BCII	60

**THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE
FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:**

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)
- (C) MARK SHEET OF CLASS 12TH
- (D) ADMIT CARD OF CLASS 12TH
- (E) SCHOOL/COLLEGE LEAVING CERTIFICATE (Original)
- (F) CHARACTER CERTIFICATE(Original)
- (G) MIGRATION CERTIFICATE (Original)
- (H) CASTE CERTIFICATE (IF APPLICABLE)
- (I) INCOME CERTIFICATE (IF APPLICABLE)
- (J) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- (K) AADHAR CARD
- (L) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- (M) RESIDENCIAL CERTIFICATE (IF APPLICABLE)
- (N) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH
- (O) ONE CLEAR COVER FILE.
- (P) CUET SCORECARD (IF APPLICABLE)


(DR. I N SAHU)
ASSISTANT CO-ORDINATOR


(SMT. RAJNEE KUMARI)
CO-ORDINATOR