

Dr. Shyama Prasad Mukherjee University, Ranchi
University Department of Geography

First Provisional Selection List (Chancellor Portal) B.A.(2023-27)

Last Date of Admission of Second List: 21/08/2023

The following Applicants have been selected provisionally for Admission in B.A Semester - I (2023-27). All Applicants are directed to take admission on or before 14-08- 2023. The Admission Time will be 11:00AM to 02:30PM on all working days.

| Sl. No. | Form No | Full Name | Category | Gender | Marks Obt. |
|---------------------|-------------|----------------------|----------|--------|------------|
| Open/General | | | | | |
| 1 | 20230061255 | PRIYA KUMARI | GEN | FEMALE | 90 |
| 2 | 20230001971 | MUNIKA KACHHAP | ST | FEMALE | 89 |
| 3 | 20230003032 | MALIKA KUMARI | BCI | FEMALE | 89 |
| 4 | 20230003114 | KHUSHI KUMARI | BCI | FEMALE | 89 |
| 5 | 20230005510 | MUKTA TUTI | ST | FEMALE | 89 |
| 6 | 20230009634 | MAYAWATI KUMARI | ST | FEMALE | 89 |
| 7 | 20230009997 | ANJALI KUMARI | ST | FEMALE | 89 |
| 8 | 20230015566 | ANIMA ORAON | ST | FEMALE | 89 |
| 9 | 20230019153 | NIDHI KUMARI | BCI | FEMALE | 89 |
| 10 | 20230020279 | MOHINI MAHTO | BCI | FEMALE | 89 |
| 11 | 20230199917 | ROSHNI ORAON | ST | FEMALE | 89 |
| ST | | | | | |
| 1 | 20230008927 | KUSHILA KUMARI | ST | FEMALE | 88 |
| 2 | 20230010895 | ANSHU TIRKEY | ST | MALE | 88 |
| 3 | 20230028656 | KAVYA ANSHUL KACHHAP | ST | MALE | 88 |
| 4 | 20230143890 | KALPANA HEMBROM | ST | FEMALE | 88 |
| 5 | 20230148016 | SHASHI KUMARI | ST | FEMALE | 88 |
| 6 | 20230164499 | AMRITA TUTI | ST | FEMALE | 88 |
| SC | | | | | |
| 1 | 20230071474 | VIVEK KUMAR | SC | MALE | 85 |
| 2 | 20230001755 | KULDEEP TURI | SC | MALE | 84 |
| 3 | 20230005772 | ANKIT SETH | SC | MALE | 84 |
| BCII | | | | | |
| 1 | 20230032352 | JAGDISH YADAV | BCII | MALE | 87 |
| EWS | | | | | |
| 1 | 20230009047 | SOURAV SOLANKI | GEN | MALE | 84 |
| 2 | 20230010417 | KALYANI KUMARI | GEN | FEMALE | 77 |

**THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS
IN THE ORDER AS MENTIONED BELOW:**

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)
- (C) MARK SHEET OF CLASS 12TH
- (D) ADMIT CARD OF CLASS 12TH
- (E) SCHOOL/COLLEGE LEAVING CERTIFICATE (Original)
- (F) CHARACTER CERTIFICATE(Original)
- (G) MIGRATION CERTIFICATE (Original)
- (H) CASTE CERTIFICATE (IF APPLICABLE)
- (I) INCOME CERTIFICATE (IF APPLICABLE)
- (J) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- (K) AADHAR CARD
- (L) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- (M) RESIDENCIAL CERTIFICATE (IF APPLICABLE)
- (N) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH
- (O) ONE CLEAR COVER FILE.

Sd/-
(N. K. Mahato)
In-Charge Admission