

# **RANCHI COLLEGE, RANCHI**

**(A Autonomous NAAC Accredited Constituent College with C.P.E.)**



## **Prospectus with Application Form**

**For two (02) years**

**B.Ed. Course**

**Session : (Blank)**

# राँची कॉलेज, राँची

## राँची विश्वविद्यालय कुल-गीत

जय जय जय ।

राँची गुरुकुल जय ।

विद्यार्जन मे निरत छात्र गण  
आर्य शील तेजोमय गुरुजन  
प्रकृति मूल अनुरागी जीवन  
करमा सरहुल से अभिव्यंजन ।

तृण तरु पूजन जय

शाल तमाल द्रुम जय ।

यहाँ कलाम आजाद रहे हैं  
यहीं रवींद्र ने गीत लिखे हैं  
गणपति बिरसा विश्वनाथ  
बुधु शेख शहीद हुए हैं ।

राष्ट्र चेतना भू जय

झारखण्ड भू जय ।

राँची गुरुकुल जय

गुरु आश्रम तव जय ।

# **RANCHI COLLEGE, RANCHI**

**(An Autonomous Constituent College under Ranchi University, Ranchi)**

## **B.Ed. Course**

### **INTRODUCTION**

Ranchi University, Ranchi had started B.Ed. Course in three (03) Colleges including Ranchi College with the prime objective of providing job opportunities to students of Jharkhand. B.Ed. teaching is imparted under self-financing scheme. The Government of Jharkhand has issued N.O.C. to this College for imparting the said course and the NCTE (ER) Bhubaneswar had granted recognition to the Course from the Session 2005-2006 onwards.

As per Regulations, 2014 of N.C.T.E., New Delhi, there shall be two years B.Ed. Programme from 2015 onwards and ERC, NCTE has continued recognition for B.Ed. Programme at Ranchi College, Ranchi from the Session 2017-17.

### **NATURE OF COLLEGE**

Ranchi College, Ranchi is a Government, Constituent, Autonomous College.

### **AIMS AND OBJECTIVE**

1. The B.Ed. Curriculum has been designed to integrate the study of subject knowledge, human development, Pedagogical Knowledge & Communication Skills. The Programme will comprise three board curricular areas : Perspectives in Education, Curricular and Pedagogic Studies and Engagement with the Field.
2. To prepare well-equipped teachers to teach in Secondary and Senior Secondary Stages in Schools.
3. To offer an all round training covering mental, physical, cultural, social, moral and spiritual aspects.

### **ELIGIBILITY FOR ADMISSION**

#### **Academic :**

- a) Candidates with at least 50% marks either in the Bachelor's Degree and/or in the Master's Degree in Sciences/Social Sciences/Humanity, Bachelor in Engineering or Technology with specialization in Science and Mathematics with 55% Marks or any other qualification equivalent thereby too are eligible for admission to the programme .
- b) The reservation and relaxation for SC/ST/OBC/PWD/BPL and other Categories shall be as per the Rules of the State Government. (45% Marks for ST/SC category).

#### **AGE LIMIT**

Minimum Age – 18 Years on July (Concerned year).

#### **PLEASE NOTE**

Candidates with any of the following background are not eligible for Admission:

- a) Candidates who have appeared for University Examination and are awaiting results.
- b) Candidates who have received the Marks from the Cross list only.
- c) Candidates who have already been enrolled for any other Courses. In other words, no Candidate is allowed to take Admission in two Courses simultaneously.
- d) Students with Computer Application, I.T., Anthropology as Honours Subject need not apply.
- e) Inclusion/Exclusion of the Subjects in the list for Admission may change as per policy of the State/Government/NCTE.

## **LENGTH OF COURSE**

- The Course duration is of Two Academic year starting from July which can be completed in a maximum of 3 years from date of Admission to the programme.
- There shall be at least 200 teaching days in a year excluding the period of Admission, Examination etc. Besides, every trainee shall be required to undergo internship in teaching (including practice teaching and skill development for at least 30 lessons in nearby Secondary/Senior Secondary Schools allotted by the Head of the Institution.

## **2. Intake, Eligibility, Admission Procedure & Fee**

### **2.1. Intake**

The College will Admit a maximum of 100 (One Hundred) Students (Boys/Girls)

3% seats are reserved for Physically Challenged applicants as per Central Government Policy. 85% Seats are reserved for those who have passed from Ranchi University and 15% Seats are reserved for Outside Candidates of Ranchi University including the candidates of Ranchi University on merit basis.

## **HOW TO APPLY**

Each Application Forms can be procured from the College Office on Cash Payment. Duly filled in forms with relevant documents as given below-must be submitted personally or by post to the College so as to reach before the last date :

1. Self Attested Matriculation/ICSE/CBSE/Pass Certificate
2. Attested Matriculation/ICSE/CBSE Mark-Sheet
3. Attested Intermediate/Plus two/12<sup>th</sup> Marks-Sheet
4. Attested Degree Mark-Sheet
5. Attested M.A./M.Sc./M.Com Final year Marks-Sheet
6. Attested Caste and Income Certificate (SC/ST/EBC/OBC Students) issued by the competent authority.
7. Attested copy of Residential Certificate (Issued from Jharkhand by an authorised Government Officer) See Annexure-I
8. Attested copy of Handicapped Certificate :

**Note :**

- i) **All original Certificate are required for verification at the time of Counselling/ Admission in the College, if selected.**
- ii) **Caste Certificate**

**SUBJECTS AS METHOD**

1. LANGUAGE : HINDI, ENGLISH, SANSKRIT, URDU & TRL
2. SOCIAL SCIENCE : HISTORY, GEOGRAPHY, CIVICS & ECONOMICS, HOME SCIENCE
3. SCIENCE & MATHEMATICS : PHYSICAL SCIENCE, LIFE SCIENCE & MATHEMATICS
4. COMMERCE

**A CANDIDATE HAS TO CHOOSE ANY ONE OF THE SUBJECT AS THEIR 2<sup>nd</sup> METHOD :**

- a) Language & History
- b) Language & Civics
- c) Language & Geography
- d) Geography & History
- e) Geography & Civics
- f) Physical & Biological Science
- g) Physical Science & Mathematics
- h) History & Civics
- i) Civics & Elementary Education
- j) Economics & Language (History/Civics/Geography/Commerce Education)

**SELECTION OF CANDIDATES FOR ADMISSION**

Selection of candidates for Counselling/Admission shall be made on the basis of scores allotted to the candidates in different Examinations as per State Government Guidelines. The weightage will also be allowed in respect of extra-curricular activities viz. NCC/Sports.

**N.B. : If The Selected Candidates fails to appear for counselling, he/she will forfeit his/her claim for admission**

**Formula for calculating points**

Exam	2 <sup>nd</sup> Div.	60 to 65%	> 65 to 70%	>70 to 75%	>75 to 80%	>80%
Matric/10 <sup>th</sup>	5	6	7	8	9	10
Inter/+2	5	6	7	8	9	10
B.A/B.Sc./B.Com/B.E. (H)	10	11	12	13	14	15
M.A./M.Sc./M.Com	5	6	7	8	9	10

1. Students passing in Compartmental Exam will be awarded Zero Point.
2. **NCC "B" Certificate – 2 Point, NCC "C" Certificate-3 Points (Maximum 3 Points), Sports-Representative State-3 Points, Represented National Level-5 Points (Maximum 5 Points)**

**Note :** Having same points applicants with earlier date of birth will be selected.

## **AT THE TIME OF COUNSELLING**

All relevant Original Certificates must be produced by the Candidates at the time of counselling.

1. All Original Marks Sheet
2. 10<sup>th</sup>/Matriculation/+2 Certificates.
3. College Leaving Certificate/Departmental Leaving Certificate. Candidates will be refused admission without C.L.C./D.L.C. and will have no further claim for admission.
4. Migration Certificate of the University.
5. Caste & Income Certificate for SC/ST/EBC/OBC only (issued from Jharkhand by competent Authorised Government Officer).
6. Resident Certificate issued from Jharkhand (In accordance to Annexure-I)
7. Certificate of Physical Handicap by the Authorized Officer.

### **At the time of Admission :**

- i) Four copies of Recent Passport Size Photographs.
- ii) Three self addressed envelopes.
- iii) Blank Non Judicial Bond Paper of Rs. 10 (Rupees Ten)
- iv) Photocopy of all documents duly self attested by the Candidate.

### **Note :**

- i) Caste Certificate, Income Certificate and Residential Certificate should be issued to the candidate for the same address by Authorised Officer.
- ii) Income Certificate must be issued more than six month ago at the time of Admission.
- iii) No Extra-time will be given for want of any Certificate at the time of Admission.
- iv) All Original documents will be in the custody of B.Ed. Department for at least 3 months after admission to the Course.

## **Class Timing : Normal Day Time**

### **RULES & REGULATION**

1. A student admitted to B.Ed. Course in Colleges must maintain an ethos of commitment to a professional programme. He/She is expected to behave in a dignified manner and the College Campus.
2. a) The trainees to Ranchi University and NCTE norms a trainee must attend 80% of all Theory Classes (including optional subjects).  
  
b) The trainees must attend all demonstration classes during the course as well as his/her scheduled practical teaching classes of 20 Week for a two year programme (4 week in the 1<sup>st</sup> Year and 16 week in the 2<sup>nd</sup> Year). Prior Permission is required from the Principal for any absence either from Theory or Practical Classes and Community life Activities. Application for leave should be in writing.
3. No other commitments, such as Competitive Examination, Computer Course, Private Tuition, University Examination should be undertaken during the regular College Timings of Classes and Activities.

4. Every student is expected to make the best use of Library Books.
5. The Trainees are expected to take proper care of the College Property.
6. If a candidate wants to drop out from the Course before the commencement of Classes, he/she will receive refund of fee except admission fee. After the commencement of Classes there will be no refund of money as per rule applicable at that time.
7. Dress Code as decided by the Governing Body of the College.

#### **REQUIREMENT FOR APPEARING AT THE UNIVERSITY FINAL EXAMINATION :**

1. Every candidate of the B.Ed. Examination shall produce a certificate from the Principal for the purpose of :
  - a) Good Conduct
  - b) Having satisfactorily completed the work at the College by :
    - Attending 80% Lectures In Theory & Tutorial.
    - Giving lessons in two of the method subjects (not less than 15 in any one of the two) selected.
    - 10 observation Lessons & 20 criticism lessons.
    - **Must have undergone Educational Tour.**
2. Candidates, who fail to fulfill the requirement in respect of Sessional Work or percentage of attendance at lectures, shall be allowed to appear at the University Examination.

#### **RESULTS**

1. Successful Candidates securing at least 75% marks in the Aggregate shall be declared to have obtained distinction.
2. Successful Candidates securing at least 60% marks in the Aggregate shall be placed in the First Division.
3. Successful Candidates securing at least 45% marks in the aggregate shall be placed in the Second Division.
4. The successful candidates shall be given Certificates in such form as the Academic Council may prescribe.
5. The Candidates securing less than 45% marks shall be declared as Fail in the Examination.

#### **DETAILS OF FEE STRUCTURE**

<b>Sl. No.</b>	<b>Particulars</b>	<b>Amount</b>
1.	Admission Fee	Rs. 2000/-
2.	Tuition Fee	Rs. 55000/-
3.	Library Fee	Rs. 1800/-
4.	Cultural Fee	Rs. 1500/-
5.	Games & Sports Fee	Rs. 1000/-
6.	Lab Fee	Rs. 1200/-
7.	Terminal Exam Fee	Rs. 1000/-
8.	Seminar/Guest Lecture Fee	Rs. 1000/-
9.	Study Tour/Excursion	Rs. 1500/-
10.	Maintenance Fee	Rs. 2000/-

11.	Computer/Lab Fee	Rs. 2000/-
12.	Development Fee	Rs. 5000/-
<b>Total Amount</b>		<b>Rs. 75000/-</b>

**PLEASE NOTE :**

1.	The First Installment of Fee should be paid at the time of admission by SC/ST candidates.	Rs. 40,000/-
2.	The Second Installment of Fee should be paid in August or earlier. A fine of Rs. 500/- will be levied for defaulters. If all dues are not cleared by 31 <sup>st</sup> August Name will be struck off on 15 <sup>th</sup> September.	Rs. 35,000/-
3.	Fee should be paid at the time of admission by the General/OBC Candidates.	Rs. 75,000/-

**OTHER CHARGES TO BE DEPOSITED IN THE COUNTER :**

1.	Registration Fee	Rs. 175/-
2.	Refundable Library Caution Money	Rs. 500/-
3.	Examination Fee Per Semester	Rs. 700/-
4.	C.L.C.	Rs. 50/- Rs. 100/- (Urgent)
5.	Migration Fee	Rs. 110/-
6.	Provisional Certificate	Rs. 600/-
7.	Degree Fee	Rs. 600/-
8.	Bonafide Certificate	Rs. 20/-
9.	Character Certificate	Rs. 20/-
10.	Educational Tour	Rs. 5000/-

**ANNEXURE – I**

सक्षम प्राधिकृत पदाधिकारी के द्वारा निर्गत होने वाले आवासीय प्रमाण-पत्र का आधार

केवल वे ही आवेदक प्रवेश पा सकते हैं यदि :

1. वे झारखण्ड के भौगोलिक सीमा में पैदा हुए हो, अथवा?
2. क) वे  
ख) उनके पालकों (Parents) में से कोई  
ग) उनके पालकों (Parents) में से कोई जीवित न हो तो उनके वैध अभिभावक (Legal Guardian) झारखण्ड राज्य की भौगोलिक सीमा में निरन्तर कम से कम 15 वर्षों से रह रहे हों, अथवा
3. उनके पालकों में से कोई भी  
क) झारखण्ड राज्य शासन में सेवारत हो या सेवानिवृत्त कर्मचारी हो, अथवा  
ख) उनके पालकों (Parents) में से कोई भी झारखण्ड राज्य की भौगोलिक सीमा में पिछले 5 वर्षों से कोई अचल संपत्ति/उद्योग अथवा व्यवसाय रखते हों।
4. अ) उसने अपनी शिक्षा झारखण्ड के किसी भी शिक्षण संस्थान में कम से कम 7 वर्षों तक प्राप्त की हो, अथवा



- ब) संस्थान में प्रवेश के लिए न्यूनतम शैक्षणिक योग्यता मान्यता प्राप्त विश्वविद्यालय की स्नातक उपाधि निर्धारित की गई हों तो उच्चतर माध्यमिक परीक्षा।
5. i) संस्थान में प्रवेश के लिए न्यूनतम शैक्षणिक योग्यता मान्यता प्राप्त विश्वविद्यालय की स्नातक उपाधि निर्धारित की गई हो या उच्चतर माध्यमिक परीक्षाओं में उत्तीर्णता प्राप्त की हो।
- ii) झारखण्ड को आवंटित अखिल भारतीय सेवाओं के अधिकारियों की संतान एवं उनकी पत्नी/पति हो।
- iii) राज्य सरकार द्वारा निर्धारित झारखण्ड के स्थानीय निवासी की परिभाषा के अन्तर्गत आने वाले व्यक्ति की पत्नी/पति हो।
- iv) आवेदक के पिता मूल निवासी की परिभाषा के अन्तर्गत आते हैं, और यदि वह सैनिक सेवा के कारण झारखण्ड में पदस्थापित नहीं हो सका है तो वे आवेदन के योग्य होंगे भले ही उसने राज्य के किसी भी शिक्षण संस्थान में शिक्षा नहीं प्राप्त की हो। यह सुविधा केवल सैनिक सेवा अधिकारियों/कर्मचारियों को उपलब्ध होगी।
- v) भूतपूर्व सैनिक के बच्चों के लिए संस्थान में प्रवेश हेतु मूल निवासी प्रमाण-पत्र में छूट अनुमान्य होगी।
- vi) वैसे अभ्यर्थी जो कश्मीर से आए विस्थापित परिवारों के हों तथा जिनके पालकों (Parents) में कोई भी झारखण्ड में शरणार्थी के रूप में पंजीकृत हों।
- vii) झारखण्ड के माननीय सांसदों/विधायकों/पूर्व पार्षदों एवं बिहार पुनर्गठन अधिनियम 2000 के आलोक में झारखण्ड राज्य में पार्षदों के पुत्र/पुत्रियाँ हों।
- viii) इन प्रशिक्षण महाविद्यालयों में नामांकन हेतु स्थानीय निवासी प्रमाण-पत्र उन्हीं आवेदकों को जारी किया जाएगा जो किसी भी राज्य के स्थानीय निवासी प्रमाण-पत्र से आच्छादित न हों।

### **Anti Ragging Rules & Undertaking**

The College is reputed excellent teaching and strict discipline. It has formed a "Proctorial Board" that looks after proper maintenance of discipline and leaves no scope for ragging.

Anybody involved in any type of humiliating behaviour leading to ragging will be expelled from the College after the decision of the Proctorial Board. Besides FIR will be lodged against those students who will be found exercising and building on the campus of around the campus.

### **What is Ragging**

Any disorderly conduct whether words spoken or written or by an act of which has the effect of teasing treating or handling with rudeness any other student indulging rowdy or harm or to raise fear or apprehension there of in a fresher or a junior student or asking the student to do any act or perform something which such student of causing or generating a sense of shame or embracement on as to adversely affect the physique or psyche of a fresher of a junior student.

Depending upon the nature and gravity of the offence as established by the Proctorial Board of the College the possible punishment for found guilty of ragging at the institution level shall be any one or any combination of the following :

#### **Punishment at the Institution level for Ragging**

- i) Cancellation of Admission
- ii) Suspension from attending Classes.
- iii) Withholding/Withdrawing Scholarship/Fellowship & other benefits.
- iv) Debarring from appearing in any test examination or other evaluation process.
- v) Withholding Results.
- vi) Debarring from representing the institution in any regional national or international tournament, your festival etc.
- vii) Rustication from the institution for period ragging from one semester/6 months.
- viii) Expulsion from the institution and consequent debarring from the Admission to any other institution.
- ix) Fine of Rs. 25,000/- (Rupees Twenty Five Thousand to 1,00,000/- (Rupees One Lac)
- x) **Collective punishment** : When the persons committing or abetting the crime to ragging are not identified the institute shall resort to collective punishment as a deferent to ensure community pressure on the potential raggars.

# ANNUAL DISTRIBUTION OF THE COURSE

(SEMESTER WISE DISTRIBUTION OF THE COURSES IS ATTACHED )

## Semesterwise Distribution of the Course

### Semester-I

Proposed Paper	Course	Topic Description	Full Marks
1.	Course-1	Childhood and Growing Up	100 Marks
2.	Course-2	Contemporary India and Education	100 Marks
3.	Course-4	Language across the Curriculum(1/2)	50 Marks
4.	Course-5	Understanding Disciplines and Subjects (1/2)	50 Marks
5.	Course EPC1	Reading and Reflecting on Text (1/2) (Practical)	50 Marks
<b>Semester-II</b>			<b>Page-13</b>
6.	Course-3	Learning and Teaching	100 Marks
7.	Course-7a	Pedagogy of a School Subjects-Part-I (1/2) Mathematics, Life Sc., Commerce, Language (Hindi, Eng, Sans, Urdu. TRL) History, Civics, Geography	50 Marks
8.	Course-8a	Knowledge and Curriculum	50 Marks
9.	Course-9	Assessment for Learning	100 Marks
10.	Course EPC2	Drama and Art in Education (1/2)	50 Marks

### Semester-III

11.	Course-7b	Pedagogy of a School Subjects-Part-II (1/2) Physical Sc., Economics, History, Civics, Geography, Home Sc.	50 Marks
12.	Course-7a	Practical Exam – Pedagogy of a School Subject – A	125 Marks
13.	Course-7b	Practical Exam – Pedagogy of a School Subject – B	125 Marks
<b>Semester-IV</b>			
14.	Course-6	Gender, School and Society (1/2)	50 Marks
15.	Course-8b	Knowledge and Curriculum	50 Marks
16.	Course-10	Creating an Inclusive School (1/2)	50 Marks
17.	Course-11	Optional Course * (1/2)	50 Marks
18.	Course EPC3	Critical Understanding of ICT (1/2)	50 Marks
19.	Course EPC4	Understanding the Self (1/2)	50 Marks
<b>Grand Total</b>			<b>1300 Marks</b>
<b>Engagement with the Filed : Task and Assignments for Courses 1-10</b>			

**NOTE :** a)  $\frac{1}{2}$  indicates a half paper which is allocated both half the time of effective hours per week and also half the marks assigned to a full paper.

b) \* Optional Courses, Peace Education, Guidance and Counseling, etc. and can also be an Additional Pedagogy Course\*\* (for a School Subject other than chosen for Course 7 (a & b) at the secondary level, or the same school subject at the higher secondary level)

\*\* Teacher Education Institute/University Department can make arrangement to offer an additional pedagogy course for (i) a Second School Subject at the Secondary Level for interested Student-Teacher who have undertaken adequate number of Courses in that Subject during their Graduation or (ii) the same School Subject as in Course 7 but at the Higher Secondary Level for Student-Teachers with a Post-Graduate Degree in the Subject.

**UNDERTAKING BY THE CANDIDATE/STUDENT**

1. I .....  
D/o of Mr./Mrs./..... have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard.
2. I have received a copy of the U.G.C. Regulation on Curbing the Menace of Ragging in Higher Educational Institution, 2009.
3. I hereby undertake that :
  - I will not indulge in any behaviour or act that may come under the definition or Ragging.
  - I will not participate in or abet pre propagate ragging in any form
  - I will not hurt anyone physically or psychologically or cause any other harm.
4. I hereby agree that if found guilty or any aspect of ragging. I may be punished as per the provisions of the U.G.C. Regulations mentioned above and or as per the law in force.

**Day of ..... Month of ..... Year ..... Signature**

**Name :** .....

**Address :**.....  
.....

**UNDERTAKING BY PARENT/GUARDIAN**

1. I ..... F.O/M.O/G.O .....  
prohibiting ragging and the directions of the Supreme Court and the Central/State Government in the regard as well as the U.G.C. Regulations on curbing the Menace or Ragging in Higher Educational Institution, 2009.
2. I assure you that my daughter ward will not indulge in any act of ragging.
3. I hereby agree that if she is found guilty of any aspect of ragging. She may be punished as per the provisions of the U.G.C. Regulations mentioned above and/or as per the law in force.

**Day of ..... Month of ..... Year ..... Signature**

**Name :** .....

**Address :**.....  
.....