# Dr. Shyama Prasad Mukherjee University, Ranchi
## University Department of Geography
## Third Provisional Selection List   M.A.(2023-25)

**Last Date of Admission of Third List: 12/12/2023**

The following Applicants have been selected provisionally for Admission in M.A Semester - I (2023-25). All Applicants are directed to take admission on or before 12-12- 2023. The Admission Time will be 11:00AM to 02:30PM on all working

| Sl No | Form no | Full Name | Category | Honours Percentage |
|---|---|---|---|---|
| Open/General | | | | |
| 1 | 20230263437 | SHIV SHANKAR PATHAK | GEN | 75.95 |
| 2 | 20230245519 | KAMINI RANI SINGH | GEN | 74.26 |
| 54 | 20230335261 | AJAY TUDU | ST | 73.94 |
| 56 | 20230283664 | SURAJ PRAKASH | BCI | 73.78 |
| 3 | 20230420119 | TAMANNA SINGH | GEN | 73.75 |
| 4 | 20230139711 | MEGHA CHHETRY | GEN | 73.68 |
| ST | | | | |
| 62 | 20230202851 | HOLIKA KUMARI | ST | 73.5 |
| 74 | 20230387268 | NIKKI KACHAP | ST | 71.83 |
| 75 | 20230442078 | JITBAHAN ORAON | ST | 71.61 |
| 84 | 20230422693 | ARCHANA MANKI | ST | 70.33 |
| 86 | 20230343611 | SWETA TIRKEY | ST | 70.17 |
| 87 | 20230019371 | ARPNA KERKETTA | ST | 70 |
| 90 | 20230379873 | PRITI XALXO | ST | 69.94 |
| SC | | | | |
| 208 | 20230403574 | ANIKET MAJUMDAR | SC | 58.8 |
| 213 | 20230400802 | RAKESH RAJAK | SC | 56.94 |
| BC-1 | | | | |
| 77 | 20230443046 | DAYANAND MAHTO | BCI | 71.17 |
| BC-II | | | | |
| 140 | 20230461983 | GAUTAM KUMAR YADAV | BCII | 66.22 |
| 199 | 20230384314 | ANJALI RAY | BCII | 60.33 |
| 212 | 20230189711 | NAMRATA PRIYA | BCII | 57.4 |

THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:
(A) APPLICATION FORM OF THE CHANCELLOR PORTAL

(A) APPLICATION FORM OF THE CHANCELLOR PORTAL
(B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH )
(C) MARK SHEET OF CLASS 12TH & GRADUATION
(D) ADMIT CARD OF CLASS 12TH & GRADUATION
(E) COLLEGE LEAVING CERTIFICATE (Original)
(F) CHARACTER CERTIFICATE(Original)
(G) MIGRATION CERTIFICATE (Original)
(H) CASTE CERTIFICATE (IF APPLICABLE )
(I) INCOME CERTIFICATE (IF APPLICABLE )
(J) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA )
(K) AADHAR CARD
(L) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA )
(M) RESIDENCIAL CERTIFICATE (IF APPLICABLE )
(N) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH
(O) ONE CLEAR COVER FILE.

Sd/-
(N. K. Mahato)
In-Charge Admission