

DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY

Ranchi, Jharkhand.

OFFICE OF THE REGISTRAR

ADVERTISEMENT

Inviting online application for Need-based Assistant Professor on purly contractual basis in Dr. Shyama Prasad Mukherjee University, Ranchi, for the following subjects:

Subject-wise vacant posts

| Sl. | Subject | | No. of Vacant Posts | | | | | |
|-----|-----------------|-----|---------------------|----|------|-------|--------|-------|
| No. | | UR | ST | SC | BC-I | BC-II | EWS | Total |
| 1 | ANTHROPOLOGY | - | - | 01 | - | - | | 01 |
| 2 | CHEMISTRY | - 1 | 01 | - | | - | 7249 | 01 |
| 3 | ENGLISH | | - | 01 | | | | 01 |
| 4 | GEOGRAPHY | | - | 01 | | - | | 01 |
| 5 | GEOLOGY | - | - | | | - | 01 | 01 |
| 6 | MUNDARI | - 1 | - | 01 | | - | - 4 | 01 |
| 7 | NAGPURI | 01 | - | - | | | | 01 |
| 8 | PANCHAPARAGANIA | | - | - | | | 01 | 01 |
| 9 | SANTHALI | - | | 01 | | | | 01 |
| 10 | SOCIOLOGY | - | - | - | | 01 | 27.470 | 01 |
| | Total | 01 | 01 | 05 | 00 | 01 | 02 | 10 |

Eligibility of the Applicant:-

- 1. Master's Degree in the subject concerned with minimum 55% marks, and
- 2. NET/JET qualified or having Ph.D. Degree.

As per statutes notified by the Department of Higher and Technical Education, Govt. of Jharkhand vide Resolution No. 492, dated 24.02.2023 and Resolution No. 2589, dated 28.12.2023.

General Instructions:-

- This selection will be purely on contractual basis and shall be valid till the regular/backlog appointment of Assistant Professors by JPSC or till attainment of 65 years of age whichever is earlier.
- 2. The monthly remuneration for the above services will be as per Resolution No. 1040, dated 11.05.2023 of Department of Higher and Technical Education, Govt. of Jharkhand.
- 3. The application shall only be submitted online through the link available on the official website of University (www.dspmuranchi.ac.in) or Chancellor Portal (www.jharkhanduniversities.nic.in)
- 4. The application submitted/sent through other modes like e-mail, post or by hand shall be treated as invalid.

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- 5. Recent self-attested passport size photograph and signature of applicant shall be uploaded at the proper place or the application.
- 6. All educational qualifications must have been obtained from recognized Universities/Institution in India and/or abroad and if grades are awarded instead of marks, applicant should clearly indicate their equivalent percentage.
- 7. Interested candidates are required to apply through online (www.jharkhanduniversities.nic.in) with application fee of Rs. 1000/- (For General/EWS/OBC) and Rs. 500/- (For SC/ST/PH) in the form of DD in favour of "Registrar, DSPMU, Ranchi" payable at Ranchi.
- 8. Print-out of online submitted form along with Application Fee and self-attested copy of all the relevant documents as mentioned below to be submitted to the office of the undersigned (Registrar, Dr. Shyama Prasad Mukherjee University, Morabadi, Ranchi, Jharkhand Pin-834008) through registered/speed post/by hand only by 05.02.2025 till 5.00 PM.

LIST OF SELF ATTESTED COPY OF THE REQUIRED DOCUMENTS TO BE SUBMITTED IN THE FOLLOWING ORDER.

- 1. Print-out of the application form (submitted online)
- 2. Demand Draft (Original)
- 3. Educational certificates and mark sheets (from matriculation onwards)
- 4. NET/JET/JRF certificate (if applicable)
- 5. Experience Certificate (if any)
- 6. Caste Certificate (if applicable)
- 7. Residential certificate (if applicable)
- 8. EWS Certificate (if applicable)
- 9. Others (if any)

Note:

- 1. Eligible candidates will be shortlisted for interview. Selection will be done in accordance with the statutes notified by the Department of Higher and Technical Education, Govt. of Jharkhand vide Resolution No. 492, dated 24.02.2023 and Resolution No. 2589, dated 28.12.2023.
- 2. Reservation policy will be followed as per the Jharkhand State Government rules.
- 3. Incomplete application in any respect is liable to be rejected.
- 4. The University reserves the right to reject any or all the applications without assigning any reason thereof. The decision of the university will be final in this regard.



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- 5. Applicants are required to visit website www.dspmuranchi.ac.in for updates.
- 6. The schedule is as mentioned below:-

| Sl. No. | | |
|------------|---|--|
| | Date of Advertisement | 13.01.2025 |
| 1. | Starting date of Online Application / Opening of Portal | 13.01.2025, 10:00 A.M. |
| 2. | Last date of online submission of application | 30.01.2025, 3:00 P.M. |
| 3. | Last date of receipt of hardcopy of application along with self-attested copy of relevant documents by Hand/ Registered/Speed Post only | 05.02.2025 |
| | Date of interview | Will be intimated via e-mail / Telephone |

By the Order of the Vice-Chancellor, Sd/-Registrar

Memo No.: DSPMU/G/.../25

With a Copy to:

- 1. The Principal Secretary to Hon'ble Governor-cum-Chancellor of the Universities of Jharkhand, Raj Bhavan, Ranchi.
- 2. The Principal Secretary, Dept. of Higher and Technical Education, Govt. of Jharkhand, Ranchi.
- 3. The Director, Dept. of Higher and Technical Education, Govt. of Jharkhand, Ranchi.
- 4. SIO, NIC Jharkhand State Centre, Ranchi
- 5. All Officers, DSPMU, Ranchi..
- 6. P.A. to V.C. and Registrar, for information to V.C. and R, DSPMU, Ranchi.

Registrar DSPMU, Ranchi

Address: Morabadi, P.O.-Ranchi University, Ranchi-834008. Email: registrardspmuranchi@gmail.com, vcdspmu@gmail.com, Website: www.dspmuranchi.ac.in