



DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY, RANCHI
RANCHI – 834 008 (JHARKHAND)
UNIVERSITY DEPARTMENT OF ENGLISH

Ref. No.:

Date: 01.10.2024

The provisional category-wise 2nd cut-off list for admission in Master of Arts (English) for session 2024-2026.

All applicants must check their respective category and should claim admission on or before 05th October, 2024 if they have scored marks (%) exclusively in their UG-Hons. Paper at par with or above the cut-off listed below:

Category	Cut-off (%)*
Open	70.00
E.W.S.	56.00
SC	55.00
ST	66.00
BC- I	64.00
BC- II	65.00

*Note : 10% weightage shall be given to DSPMU graduates.

THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:

- A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)
- C) MARK SHEET OF CLASS 12TH
- D) ADMIT CARD OF CLASS 12TH
- E) PASSING OUT CERTIFICATE & MARK SHEET OF GRADUATION B.A. (HONS.).
- F) COLLEGE LEAVING CERTIFICATE (CLC) (ORIGINAL)
- G) MIGRATION CERTIFICATE (ORIGINAL)
- H) CASTE CERTIFICATE (IF APPLICABLE)
- I) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- J) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- K) RESIDENTIAL CERTIFICATE (IF APPLICABLE)
- L) AADHAAR CARD
- M) FOUR PASSPORT SIZE COLOURED PHOTOGRAPH
- N) ONE CLEAR COVER FILE

Note: Admission hours will be from 10:30 AM to 02:00 PM on all working days.

Head


UDE 01/10/2024

Head,
University Department of English,
Dr. Shyama Prasad Mukherjee University
Ranchi