



DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY, RANCHI
RANCHI – 834 008 (JHARKHAND)

UNIVERSITY DEPARTMENT OF ENGLISH

Ref. No.:

Date:23.07.2024

The provisional category-wise cut-off list for admission in Bachelor of Arts (English)
Hons/Major for session 2024-2028.

All applicants must check their respective category and should claim admission on or before 30th July 2024 if they have scored marks (%) at par with or above the cut-off listed below:

Category	Cut-off (%)
Open	89
E.W.S.	69
SC	80
ST	85
BC- I	85
BC- II	85

THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:

- A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)
- C) MARK SHEET OF CLASS 12TH.
- D) ADMIT CARD OF CLASS 12TH
- E) SCHOOL OR COLLEGE LEAVING CERTIFICATE (ORIGINAL)
- F) MIGRATION CERTIFICATE (ORIGINAL)
- G) CASTE CERTIFICATE (IF APPLICABLE)
- H) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- I) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- J) RESIDENTIAL CERTIFICATE (IF APPLICABLE)
- K) AADHAR CARD
- L) FOUR PASSPIRT SIZE COLOURED PHOTOGRAPH
- M) ONE CLEAR COVER FILE

Note :

Admission hours will be from 10:30 AM to 02:00 PM on all working days.


Head

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Head,
University Department of English,
Dr. Shyama Prasad Mukherjee University
Ranchi