## Dr. Shyama Prasad Mukherjee University, Ranchi <br> University Department of Geography, <br> Total Seats: 40

Fourth provisional selection list for M.A. Geography, Session: 2020-2022.
Category: Open/General \{50\%\}

| SI No | Application no | Full Name | Cat | Gender | ASS | Max Wt. | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | PG/2020-2022/35623 Total. Marks |  |  |  |  |  |  |
| 2 | PG/2020-2022/18513 | SONY THAPA | GEN | F |  | 0 | 71.69 |
| 3 | PG/2020-2022/35194 | DHIRAJ KUMAR PANDAY | GEN | M | YES | 6.51 | 65.13 |
| 4 | PG/2020-2022/08098 | SHABMIN IQBAL | GEN | F |  | 0 |  |
| 5 | PG/2020-2022/13395 | NIKHIL KUMAR | GEN | F |  | 0 | 71.54 |
| 6 | PG/2020-2022/09980 | ANKITA HORO | GEN | M | 71.5 |  |  |
| 7 | PG/2020-2022/42709 | BRAJESH SANGA | ST | F | 0 | 71.31 |  |
| 8 | PG/2020-2022/43578 | NISHI KUJUR | ST | M | 71.33 |  |  |

Category: ST\{26\%\}

| SI No | Application no | Full Name | Cat | Gender | ASS | Max Wt. | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | PG/2020-2022/26573 | SUNITA KULLU | ST | F |  | 0 | 70.81 |
| 2 | PG/2020-2022/43109 | GEETA KACHHAP | ST | F | 70.81 |  |  |
| 3 | PG/2020-2022/10497 | NEHA KULLU | ST | F | 0 | 70.75 | 70.75 |



| 4 | PG/2020-2022/41916 | RUPA KUMAR BINHA | ST | F |  | 6.42 | 64.19 | 70.61 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | PG/2020-2022/23345 | DIVYA TOPPO | ST | F |  | 0 | 70.5 | 70.5 |
| 6 | PG/2020-2022/34862 | SUMITRA MINJ | ST | F |  | 0 | 70.19 | 70.19 |

Category: SC\{10\%\}

| SI No | Application no | Full Name | Cat | Gender | ASS | Max Wt. | Marks | Total. Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | PG/2020-2022/32464 | ANJALI KUMARI | SC | F |  | 0 | 63.56 | 63.56 |
| 2 | PG/2020-2022/23672 | NEHA KUMARI | SC | F |  | 0 | 63.5 | 63.5 |
| 3 | PG/2020-2022/19863 | CHANDRA SEKHAR KUMAR DAS | SC | M |  | 0 | 63.29 | 63.29 |
| 4 | PG/2020-2022/25429 | SHEELA KUMARI | SC | F |  | 0 | 60.17 | 60.17 |

Category: BC-1 \{8\%\}

| SI No | Application no | Full Name | Cat | Gender | ASS | Max Wt. | Marks | Total. Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | PG/2020-2022/08215 | PHOOLCHAND MAHTO | BCl | M |  | 6.13 | 71.13 | 71.13 |

## Category: BC-11 $66 \%\}$

| SI No | Application no | Full Name | Cat | Gender | ASS | Max Wt. | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total. Marks |  |  |  |  |  |  |  |
| 1 | PG/2020-2022/00079 | ASHISH KUMAR MAHTO | BCII | M |  | 0 | 63.08 |
| 2 | PG/2020-2022/24677 | MANOHAR PRASAD VERMA | BCII | M |  | 0 | 60.08 |
| 3 | PG/2020-2022/18504 | PRASHANT KUMAR | BCII | M |  | 0 | 50.38 |

for fourth selection list: $12|01| 2021$ to $18|01| 2021$

## ORIGINAL WITH 2 SETS PHOTO COPY

/ Application Form of The Chancellor Portal
$\checkmark$ Mark Sheet of Class 10thMark Sheet of Class 12thAdmit Card of Class- $12^{\text {th }}$Marksheet, Admit card of Graduation
$\checkmark$ College Leaving CertificateMigration CertificateCaste CertificateIncome Certificate (If Applicable)BPL Certificate (If Claimed for BPL Quota)Adhar CardPassport Size Photo 5 Pieces

**The provisionally selected candidates are required to report for offline certificate verification and submission from office hours 10:30 am to 03:00 pm in the Department of Geography, DSPMU, Ranchi.
*N.B: this is to inform you that your documents related with admission will be verified after admission, however if any documents are wrongly produced, your admission will be cancelled.

