

**Dr. Shyama Prasad Mukherjee University, Ranchi****University Department of History**

Second Provisional Selection List

**Last Date of Admission in Second List: 10/11/2022**

**The following Applicants have been selected provisionally for Admission in Post Graduate History, Semester - I 2022-24. All Applicants are directed to take admission on or before 10-11-2022. The Admission Time will be 11:30AM to 02:30PM on all working days.**

**Category- Open**

Sl No	Form no	Full Name
1	20220298931	SONI TIRKEY
2	20220343500	KARMA ORAON
3	20220315209	NISHITA MUNDA
4	20220337678	MONALISHA BHARTI
5	20220317494	AMAN MUNDA
6	20220299979	ARCHANA KOYA
7	20220374234	ANUPA KUMARI
8	20220369528	KUMARI SURBHI ARYA
9	20220372006	CHANCHAL TIRKEY
10	20220343013	SONI TIRKEY
11	20220314010	KANTA KUMARI
12	20220365768	PRITY KACHHAP
13	20220331260	SANJNA TIRKEY
14	20220365649	SHIVANI ORAON
15	20220310998	SNEHA KUMARI

**Category : SC**

1	20220370370	NITISH KUMAR PASWAN
2	20220321336	ADITYA KUMAR

**Category : ST**

1	20220317494	AMAN MUNDA
2	20220299979	ARCHANA KOYA
3	20220372006	CHANCHAL TIRKEY
4	20220343013	SONI TIRKEY
5	20220314010	KANTA KUMARI
6	20220365768	PRITY KACHHAP
7	20220331260	SANJNA TIRKEY
8	20220365649	SHIVANI ORAON
9	20220310998	SNEHA KUMARI
10	20220436844	SHIVSHANKAR ORAON
11	20220371568	BIMAL TIRKEY

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**Category- Open**

SI No	Form no	Full Name
12	20220368513	SURBHI EKKA

**Category : BC - I**

1	20220337678	MONALISHA BHARTI
2	20220309938	YOGESH KUMAR MAHTO
3	20220311677	NANDNI KUMARI KESHRI
4	20220395689	SHUBHAM KUMAR
5	20220299700	SHRAWAN KUMAR
6	20220174701	SUJIT KUMAR MAHTO

**THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:**

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)
- (C) MARK SHEET OF GRADUATION
- (D) ADMIT CARD OF GRADUATION
- (E) COLLEGE LEAVING & CHARACTER CERTIFICATE (Original)
- (F) MIGRATION CERTIFICATE (Original)
- (G) CASTE CERTIFICATE (IF APPLICABLE)
- (H) INCOME CERTIFICATE (IF APPLICABLE)
- (I) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- (J) AADHAR CARD
- (K) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- (L) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH
- (N) UNDERTAKING FORM
- (O) ONE CLEAR COVER FILE

Sd/-  
(Dr. Kalindi Kumari)  
HoD, History