



**Dr. Shyama Prasad Mukherjee University, Ranchi**

**MA Rural Development**

**First Provisional Selection List**

**Last Date of Admission in First List: 05/10/2024**

The following Applicants have been selected provisionally for Admission in MA Rural Development Semester -I 2024-26. All Applicants are directed to take admission on or before 05-10-2024. The Admission Time will be 10:30 PM to 02:30 PM on all working days.

Sl No	Form no	Full Name	Caste	Subject % Marks with Weightage
1	20240385497	MANILA KERKETTA	ST	85.06
2	20240417123	SRISTI MUNDA	ST	75.00
3	20240420277	NUTAN KUMARI	BCI	74.80
4	20240397786	SONAM TOPPO	ST	74.00
5	20240411044	MD EHTESHAM RAZA	BCI	72.05
6	20240397274	ANNU KUMARI	BCI	71.80
7	20240425846	JYOTISH KUMAR MAHTO	BCI	71.37
8	20240422530	NIDHI KUMARI	GEN	70.44
9	20240448879	RENU KUMARI	BCI	68.89
10	20240390610	SUMAN KUMARI	BCI	68.60
11	20240398683	PRATIMA MUNDA	ST	68.23
12	20240399654	SUDESH KUMAR MAHTO	BCI	67.33
13	20240398716	KAJAL KUMARI	BCI	67.03
14	20240424281	SANJANA ORAON	ST	65.89
15	20240417949	ANKITA KUMARI	GEN	63.50
16	20240396656	KUMARI PUJA	BCI	62.62
17	20240400472	AASTHA RAJ	BCII	61.44
18	20240424883	AVDHESH KUMAR	BCI	61.05
19	20240422860	PUJA KUMARI	BCI	60.14
20	20240384695	SAJDA PARWEEN	BCI	60.11
21	20240392685	RIYA KUMARI	BCII	59.77
22	20240373391	NISHA PRASAD	GEN	59.38

*R. K. S.*  
11/10/24

**Co-ordinator**  
MA Rural Development Course  
Department of Anthropology  
Dr. Shyama Prasad Mukherjee University

23	20240387230	SHIKHA KANDULNA	ST	57.33
24	20240391232	SUMAN KUMARI	ST	56.52
25	20240421388	SINGA MUNDA	ST	55.00
26	20240391059	SONI KUMARI	BCII	54.63
27	20240385054	SUNNY KUMAR	ST	54.60
28	20240392365	SHALINI KUMARI	ST	53.38
29	20240396377	NAMITA KUMARI	ST	53.00
30	20240398667	HARI CHARAN MAHTO	BCI	47.88

**THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:**

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)
- (C) MARK SHEET OF CLASS 12TH
- (D) MARK SHEET OF GRADUATION
- (E) ADMIT CARD OF GRADUATION (Final Semester)
- (F) COLLEGE LEAVING & CHARACTER CERTIFICATE (Original)
- (G) MIGRATION CERTIFICATE (Original)
- (H) REGISTRATION SLIP (for DSPMU Applicant)
- (I) CASTE CERTIFICATE (IF APPLICABLE)
- (J) INCOME CERTIFICATE (IF APPLICABLE)
- (K) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- (L) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- (M) RESIDENCIAL CERTIFICATE (IF APPLICABLE)
- (N) AADHAR CARD
- (O) TWO PASSPORT SIZE COLOUR PHOTOGRAPH
- (P) ONE CLEAR COVER FILE

*Contacts - 9386485583*

*R. Nand*  
 11/10/24  
 (Dr. Reena Nand)  
 Coordinator  
 Co-ordinator  
 MA Rural Development Course  
 Department of Anthropology  
 Dr. Shyama Prasad Mukherjee University