

IT Cell

for Website Publication
Date

SCHOOL OF MANAGEMENT STUDIES

1st PROVISIONAL LIST OF 2nd MBA ENTRANCE EXAM

GEN

Sl.	NAME	Form no.	Marks
1	RISHABH SINGH	20220365994	128
2	SHEKHER SUMAN	20220178885	120
3	PRABAL TETE	20220463344	112
4	RAM SWARTH SAHU	20220370495	111
5	OMKAR NATH DUBEY	20220145425	108
6	MAHESHWARI RAI	20220058944	103
7	PRITAM TIRU	20220464177	103
8	ALOK KR. PANDEY	20220042103	101
9	NIRANJAN PRAJAPATI	20220284456	100
10	SHILPI KUMARI	20220337262	100
11	SHIFA RAHIM	20220319370	97
12	ADITYA KUMAR SINGH	20220374014	96
13	ANSHU KUMARI	20220328254	96
14	KAUSAR AHMAD	20220363564	96
15	RAHUL KUMAR YADAV	20220312800	95
16	SHAIMA MUSHKAN	20220296184	95
17	RAVI KUMAR	20220368690	95
18	ROUSHAN KUMAR	20220249769	94
19	RUCHI KUMARI	20220316149	94
20	KARAN KUMAR	20220354653	91
21	SOMESH KR. SINGH	20220375461	91
22	KANCHAN TIRKEY	20220374372	91
23	SIDDHARTH RAJ	20220367313	90
24	ABHINANDAN KUMAR	20220323548	88
25	PRITY KUMARI	20220367513	88
ST			
1	ANISHA KUJUR	20220363804	38
2	PRAVEEN KINDO	20220371933	31
SC			
1	KUMKUM KUMARI	20220372931	60
BC-I			
1	FAHAD ALI	20220369241	86
2	USHA RANI	20220276371	77
3	GULAM QUADIR	20220467906	76
4	MUSARAT PERWEEN	20220371928	72
BC-II			
1	PRIYANKA KUMARI	20220463078	86
2	SACHIDANAND DAS GOSWAMI	20220463056	84
3	UJJWAL	20220363028	74

A. Ghosh I.C. N.P.

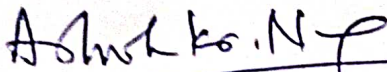
4.11.22

Last Date of Admission :

Kindly report to the MBA Dept. on 5th to 10th of November ,2022,between 10:30am to 4:30 pm for documents verification.

THE CANDIDATES WILL HAVE TO BRING THE FOLLOWING DOCUMENTS IN
THE ORDER AS MENTIONED BELOW:

- (1) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (2) Marksheet of 10th
- (3) ADMIT CARD OF GRADUATION
- (4) MARKSHEET OF GRADUATION
- (5) COLLEGE LEAVING CERTIFICATE (ORIGINAL)
- (6) MIGRATION CERTIFICATE (ORIGINAL)
- (7) CHARACTER CERTIFICATE (Original)
- (8) CASTE CERTIFICATE (IF APPLICABLE)
- (9) INCOME CERTIFICATE (IF APPLICABLE)
- (10) BPL CERTIFICATE (IF CLAIMED FOR BPL)
- (11) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- (12) RESIDENTIAL CERTIFICATE (IF CLAIMED CATEGORY)
- (13) ADHAR CARD
- (14) BRING A SET OF PHOTOCOPIES ALSO OF THE ABOVE DOCUMENTS WITH THEIR ORIGINALS
- (15) 4 PASSPORT SIZE PHOTO
- (16) 1 BUTTON FILE AND COVER FILE



4.11.22

Director

SMS,DSPMU,Ranchi