

I.N. Sahu Sir

For Publication in the Website. *ASMB*

28.11.23

**Provisional Selected list for Admission in MHA**  
**Session -2023-2025**

**List not in order of Merit**


Sl. No.	Reg_no	StudentName	category
1	6516359167	AMAR KUMAR LOHRA	ST
2	1415708253	RAJENDRA MAHTO	BC-I
3	3571063506	SUMIT KUMAR GONJHU	BC-II
4	533804190	NEHA KUMARI	BC-I
5	7734800008	NIKKY KUMARI	ST
6	723293162	AHSAN TAQWEEM	BC-I
7	7880241746	KIRAN KUMARI	SC
8	8927214691	POONAM MUNDA	ST
9	3372876946	RAJKUMAR PRASAD	BC-I
10	5493095349	SATISH KUMAR	BC-II
11	2695111937	RITIKA GARI	ST
12	7644578796	PUJA GARI	ST
13	9849097286	SHIVANI KUMARI	BC-II
14	2691803744	VIKASH ANAND	GEN
15	8587398541	TANVI	GEN
16	4888745279	ANKITA KUMARI	BC-II
17	5515549338	ASHA KUMARI	GEN
18	6195161734	SUJEET YADAV	BC-II
19	3488710436	GULBAHAR PERWEEN	BC-I
20	3003932661	RITA RANI XALXO	ST
21	7748704610	ABDUL WAHID ANSARI	BC-I
22	1923290699	TAUFIQUE ANSARI	BC-I
23	9765967528	MD DAZANA ANSARI	BC-I
24	6528626452	ANJALI LAKRA	ST
25	8189220373	PURNIMA PRAGYA	GEN
26	1536129490	SANJU KUMARI	BC-I
27	9035139196	ANUJA BAXLA	ST
28	7783455075	PUJA XALXO	ST
29	1147295540	PUSHPA KUMARI	BC-I
30	3397585642	KUNDAN KUMAR	BC-II

*A. Anurag N P*  
28.11.23

**Kindly report to the MHA Dept. on 29th November to 05th of December 2023, between 10 am to 02.00 pm for documents verification.**

**THE CANDIDATES WILL HAVE TO BRING THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:**

- (1) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (2) MARKSHEET OF 10TH
- (3) ADMIT CARD OF GRADUATION
- (4) MARKSHEET OF GRADUATION
- (5) COLLEGE LEAVING CERTIFICATE (ORIGINAL)
- (6) MIGRATION CERTIFICATE (ORIGINAL)
- (7) CHARACTER CERTIFICATE (Original)
- (8) CASTE CERTIFICATE (IF APPLICABLE)
- (9) INCOME CERTIFICATE (IF APPLICABLE)
- (10) RESIDENTIAL CERTIFICATE (IF CLAIMED CATEGORY)
- (11) ADHAR CARD
- (12) BRING A SET OF PHOTOCOPIES ALSO OF THE ABOVE DOCUMENTS WITH THEIR ORIGINALS
- (13) 4 PASSPORT SIZE PHOTOGRAPH
- (14) 1 BUTTON FILE AND COVER FILE

  
28.11.23  
**Ashok Kr. Nag**  
**Director**  
**S.M.S.**  
**DSPMU, Ranchi**