



**Department of Performing Arts**  
**Dr. Shyama Prasad Mukherjee University**  
**Ranchi**

**FIRST PROVISIONAL ADMISSION LIST**  
**Bachelor of Performing Arts (Music Hons.)**

The following applicants have been provisionally selected for admission to the Bachelor of Performing Arts - Music Honours course in Semester I (Session: 2024-28). All Applicants are directed to take admission on or before 22-07-2024.

S.N.	Form No.	Full Name	Date Of Birth	Category	Domicile	Aggregate % Marks
1	20240159610	ASHCHARYA NARAYAN	2005-09-26	BCI	YES	89.20
2	20240168980	LUCIAN TIGGA	2004-05-28	ST	YES	74.40
3	20240211511	SANOJ KUMAR LOHRA	2003-03-13	ST	YES	71.70
4	20240150311	ADITYA RAJ	2006-03-09	SC		70.80
5	20240288599	MUSKAN KUMARI	2006-07-30	BCI	YES	70.40
6	20240267459	SHREYA MUSKAN	2006-03-07	GEN		70.00
7	20240138283	PALAK KUMARI	2004-10-20	GEN	YES	68.20
8	20240198167	HARSHIT KUMAR	2006-02-10	SC	YES	66.00
9	20240210091	KAVITA KUMARI	2003-01-01	ST	YES	62.60
10	20240299465	NITISHA ORAON	2004-08-08	ST	YES	61.00
11	20240219622	NAMAN KUMAR	2005-06-30	GEN		60.00
12	20240218934	ANKIT KUMAR	2005-06-30	GEN		58.00
13	20240192821	KISLAY RAJ	2005-08-22	GEN	YES	57.00
14	20240163676	SAKSHIGOPAL MISHRA	2007-02-15	GEN	YES	56.00
15	20240197237	KUMAR ANOML GUPTA	2006-07-21	BCI	YES	51.60

Note: The selected applicants must bring all their original documents for verification and admission, along with a set of self-attested photocopies and 2 passport-sized photographs to the Department office between 11:00 am and 2:30 pm. The list of documents required for admission is provided below:

- (A) Application form of the Chancellor's portal
- (B) Mark sheet of class 10th (for date of birth)
- (C) Mark sheet of class 12th

*Handwritten signature and date: 15/7/24*

- (E) School or college leaving certificate (original to be submitted)
- (F) Migration certificate (original to be submitted)
- (G) Character Certificate (original to be submitted)
- (H) Caste certificate (if applicable)
- (I) Income certificate (issued not earlier than April 2023)
- (J) Residence certificate/Domicile of Jharkhand
- (K) Sports certificate at International/ National/ State level (if claimed for quota)
- (L) NCC / NSS certificate (if applicable)
- (M) Ex-service personnel's dependent (widow/ wards of armed forces personnel/ paramilitary forces/ State forces) proof/certificate
- (N) Aadhar card
- (O) 2 passport-sized photographs



Co-Ordinator  
Department of Performing Arts  
DSPMU, Ranchi