# DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY <br> Ranchi, Jharkhand. 

OFFICE OF THE
REGISTRAR

## NOTIFICATION

## Ph.D. Entrance Test - 2022

To appear in Ph.D. Entrance Test 2022, organized by DSPMU, Ranchi, for admission in Ph.D. Programme in undermentioned subjects mentioned in the Guidelines (enclosed), applicants having Master's Degree with minimum 55\% marks in aggregate in case of General / BC Categories or $50 \%$ marks in case of ST/SC/ Differently Abled Categories, may submit their applications online on the University Website www.dspmuranchi.ac.in latest by 31.12 .2022 along with prescribed Examination Fee (inclusive of cost of form) Rs. 4000.00/- for General / BC; and Rs. 3000.00/- for ST / SC.

For submission of the application, the website will open from 15.12 .2022 to 31.12 .2022 Offline forms will not be accepted.

The Admit Card for the Ph.D. Entrance Test can be downloaded from University website www.dspmuranchi.ac.in 10 days prior to the date of Ph.D. Entrance Test.

The Ph.D. Entrance Test will be conducted online. The Venue, Date and Time of the test will be indicated in the Admit Card and will also be displayed on the University website.

However, those candidates who have qualified UGC-JRF/NET, CSIR-JRF/NET, are exempted from Entrance Test. But they have also to fill up application form. Prescribed fees for application form is Rs. 600/- only for such candidates.

## 1 Memo No.: DSPMU/G/.77\%/22

> By Orders of the Vice-Chancellor,
> Sd/-
> Registrar

## With a Copy to:

1. All Heads of the University Department, DSPMU, Ranchi.
2. All Deans, DSPMU, Ranchi.
3. The DSW, DSPMU, Ranchi.
4. The Proctor, DSPMU, Ranchi.
5. The Finance Officer, DSPMU, Ranchi.
6. The Controller of Examination, DSPMU, Ranchi.
7. P.A. to V.C. and Registrar, for information to V.C. and R, DSPMU, Ranchi.
8. Editors of News Paper (For free of cost publication)

Date: ...1...../12/2022

## Revised No. of Seats Vacant for Ph.D. Course Session : 2022-2023

| SOCIAL SCIENCE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| SI. |  |  |  |  |
| No. | Subjects | No. of Seats Vacant |  |  |
| 1. | Anthropology | 04 |  |  |
| 2. | Economics | 03 |  |  |
| 3. | Geography | 03 |  |  |
| 4. | History | 04 |  |  |
| 5. | Pol. Science | 04 |  |  |
| 6. | Psychology | 03 |  |  |
|  |  |  |  |  |
| 1. | SCIENCE |  |  |  |
| 2. | Chemistry | 13 |  |  |
| 3. | Physics | 16 |  |  |
| 4. | Zoology | 06 |  |  |
|  |  |  |  |  |
| HUMANITIES |  |  |  |  |
| 1. | BANGLE | 09 |  |  |
| 2. | HINDI | 06 |  |  |
| 3. | PHILOSOPHY | 06 |  |  |
| 4. | URDU | 04 |  |  |
|  |  |  |  |  |



Registrar
D.S.P.M.U., Ranchi

